BUCKHORN RANGE CHAPTER NEWSLETTER

March 2011



Director's Notes

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OUR MISSION

To work toward the perpetuation of the legal and moral claim by the American people to use horses and mules for recreation on public lands.

OUR GOALS

- To unite equestrians to achieve the goals and objectives of Backcountry Horsemen.
- To encourage citizen involvement in political and governmental actions affecting public lands.
- To maintain engagement in regulatory issues and actions regarding use of equines on public lands.
- To introduce interested horsemen to the use and enjoyment of trails and the backcountry.

<u>OUR VISIO</u>N

Develop and keep trails open for responsible equine recreational use.

is a general meeting and Rendezvous

on March 17-19 in Ellensburg.

Working on Trail Classification/TMP system- currently have issues with Tunnel Creek and Mt. Zion Trail. Forest Service may downgrade part of the Duckabush trail due to complaining. The access 140 road to South Fork Skok Trail had a major washout. Due for an upgrade but depends on funding. Upper Dungeness Road has slide before Upper Dungeness main trailhead.

Lobby Day in Olympia – BCHW not scheduled yet. Juelie and Jeff went to the WTA lobby day last Wednesday. Met with Sen. Hargrove, Rep. Tharinger, and Rep. Van De Wege to discuss fee bill for DNR/WDFW/ State Parks (\$30.00/year, \$10.00/day, 40 hour credit system). Also discussed problem of local democrats and State Parks. Talked about the animal cruelty bill and WCC bill support. Discussion about keeping Miller Peninsula and Anderson lake SP in the state park system and open. Meeting on future of Anderson Lake SP is March 10th with State Parks and various local recreation groups.

Jefferson Equestrian Association General Meeting is April 19th. Work Party Report

Jeff added a water bar channel by the turnpike built for Anderson Lake SP. Purchased materials for staking additional turnpike by the bridge. Waiting for drier weather to start gravel operation. Being careful about not too much investment until we get a better feel for park's future. There may however be additional grant funds this year. Next month we will start the second turnpike and/or prepare the route for the Sandy Shore ride. The road at Sandy Shore is torn up so we may need alternate route planning.

Fence has been put up at the county landfill preventing much horseback and walking dogs.

One entire paddock at the boat haven end of the Larry Scott Trail is missing!

Jeff will recertify on cross cut tomorrow.

Texting for Horse People.

OOH - Out of Hay

LAS - lost a shoe

BBM - bastard just bit me

FOMHL - Fell Off My Horse Laughing

FTC -- Forgot the carrots

MIHA -- Mare's in heat, again

IPTI -- I'll pick up tennis instead

LWW -- Lesson went well

MSMBO - mud sucked my boot off

HSIH - Horse Snot in Hair

HAO - Hay All Over

HIMB - Hay in My BRA

PIHH - Poop Induced Half Halt

UD - Unplanned Dismount

PTTDG - Prayed to the Dirt God

MMM - Master Manure Mucker

OOM - Out of money

MHTS - More horses than sense.

BAHHFDP - bought another horse husband filed divorce papers

GBBF - Got Board Bill, Fainted

GFBF - got farrier bill, fainted

HRHCF - husband realized horse costs, fainted

SLH - Smell like horse

DQFOY - Dressage Queen fell off - yippee

HTNHFH - Hiding the new horse from hubby

WWFNS - Will work for new saddle

AROGC - Arena rained out - going crazy

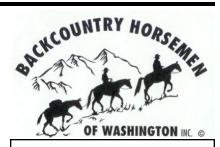
SSB - saddle sore butt

BTLGR - b###hy trainer left - good riddance

ALIGAR - At least I got a ribbon

NLT - No lesson today

HGR - Have a great ride!



2011 Officers

President:

Bob Hoyle 732-5042

Vice-President:

Gerry Magnuson 732-4325

Chapter Director:

Jeff Chapman 385-6364

Alternate Director:

Juelie Dalzell 385-6364

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For newsletter submissions, or advertising, contact Juelie

Buckhorn Range Chapter MINUTES FOR February 11, 2011.

Present: Jean Grondahl, Jay Merrill, Bob Hoyle, Gerry Magnuson, Sue Garrison, Maryann Merrill, Jeff Chapman, Lorin Garrison, Dave Peterson, Kris Lenke and Juelie Dalzell. Prior to the meeting being called to order we played a Leave No Trace Quiz. There were some trick questions but Jean had read the brochure that had been passed out with the quiz (it was an open book quiz) and she got all the answers correct and won a horse magnet. (Interesting to note Jean has not done any wilderness horse camping.)

The meeting was called to order and we discussed possibilities for the ride schedule for the rest of the year. The ride schedule will be on our website.

Prior minutes were approved unanimously.

Bob reported the projector was purchased and that we will have a slide show at the next meeting. We are hoping Bob will show his photos of the Dungeness Trail. While he hiked it his photos will show what a wonderful riding trail it is.

The treasurer's report showed that we are solvent. To date this year we have spent approximately \$2,492.00 dollars at Anderson Lake.

New Business: Dave Peterson motioned to reserve the room at the Tri Area for the entire year to ensure that we have a meeting place every month. Jean Grondahl seconded the motion and it passed unanimously.

Valentine cupcakes and cookies provided by Kris and enjoyed most by Juelie.

Buckhorn Range Chapter Newsletter Page 4 **AIL BOSS REPORT** Gibbs Lake, February 19 Photos by Jeff Chapman KKKKKKKKKKKKKKK *****



CLASSIFIEDS



HORSE BOARDING IN SEQUIM

Stock get great views, an acre of land, run in shed with hay and tack storage. They get use of round pen and riding rink. Ample stock trailer parking, easy trailer turnaround. Stock are fed twice a day with your food. Hay is available for purchase. Owners police the paddock. We compost the manure. Boarding fee is \$180/head/month. Contact: Tom Mix on 360-582-0460 or via email tom@cuttinggarden.com.

Local Hay, Horse Pasture Mix. Fescue, Timothy, Ryegrass, and Clover. \$5.00 a bale.

732-4325

ADVERTISING

The Buckhorn Range Chapter is accepting business advertising in this newsletter. Cost is \$40 for a business card size ad for one year. Backcountry Horsemen members can also advertise (preferably horsey) sale items or want items for free. Non-members pay \$5 per ad. Contact the editor for info.

Part III: 2011 BCHW Rendezvous Schedule of Clinics, Demonstrations Contests and Member Training

Friday, March 18, 2011

Time	Event	Location
8:00 AM to 5:00 PM	Set up Chapter Displays	Teanaway
	Set up Photo Contest	Manastash
9:00 AM to 11:00 Noon	Sawbuck Style Packing	Umtanum – Packers Area
10:00 AM to 10:45	Equine Demonstration	
11:00 AM to 12:00 Noon	Land Navigation with Robert Eversole	Umtanum – Packers Area
11:00 AM to 12:00	Cowboy Mounted	
1:00 PM to 2:00 PM 1:00 PM to 3:00 PM	Land Navigation with Robert Eversole	Umtanum – Packers Area Gazebo Area
1.00 PIVI to 3.00 PIVI	Dutch Oven Cooking I	
2:00 PM to 3:30 PM	Decker Style Packing I Equine Demonstration	Umtanum – Packers Area
	Cowboy Mounted	
3:00 PM to 5:00 PM	Dutch Oven Cooking II	Gazebo Area
3:30 PM to 5:00 PM	Decker Style Packing II	Umtanum – Packers Area

Saturday, March 19, 2011

Time	Event	Location
8:00 AM to 5:00 PM	Chapter Displays	Teanaway
	Photo Contest	Manastash
9:20 AM to 12:00 Noon	Decker Style Packing III Handling and Maintenance	Umtanum – Packers Area
10:00 AM to 10:45	Equine Demonstration	
11:00 AM to 12:00	Cowboy Mounted	
12:00 Noon to 1:00 PM	Quak Alert with Dr Kia Soreum, DVM	Umtanum – Packers Area
1:00 PM to 3:00 PM	Decker Style Packing IV	Umtanum – Packers Area
	Equine Demonstration	
	Cowboy Mounted	

Sunday, March 20, 2011

Time	Event	Location
8:00 AM to 12:00	Chapter Displays	Teanaway
	Photo Contest	Manastash
9:00 AM to 10:30 AM	Indoor Chainsaw Certification I Cross Cut Saw Basics I	Manastash Heritage
	"Super Packing"	Umtanum Pack- ers Area
	Dutch Oven Cooking III	Gazebo Area
10:40 to 12:00 Noon	Indoor Chainsaw Certification II Cross Cut Saw Basics II	Manastash Heritage
	Packing Trail Tools Dutch Oven Cooking IV	Umtanum Packers Area Gazebo Area

Note1: This schedule is subject to change; the correct schedule will be included in the 2011 BCHW Rendezvous Program available at registration in the Teanaway Building.



ign up for the LNT Basic Skills classes. Get your reservations in. These classes will not be repeated this year.

April 9 & 10 Lewis Co BCHW hosts @ the Cowlitz Ranger Station in Randle WA. Explore ever increasing LNT practices and meet our new instructors. Consume scrumptious Dutch Oven meals prepared by the famous Lewis Co cooks. Bring your camper or nestle into the forest service bunks. Hot showers and indoor plumbing available to all. contact: Doc & Deb Wesselius 360-736-6106 or wesselius@localaccess.com Cost: \$50.

May 14 & 15 Come to the premier of Skagitt BCHW's Basic Skills Class @ Les Hilde. Join us in a fun new environment to learn about LNT or expand your knowledge, to make your equine recreation easier on you and the land. Great food and comraderie in a camping environment.

The Skagit Chapter of BCHW is sponsoring a Leave No Trace Education Weekend for interested individuals. This event will start early Saturday May 14 and run until Sunday afternoon/evening at the Les Hilde Trailhead in the Harry Osborne Forest in Hamilton Washington. Camping will be available at the trailhead at no cost. Meals will be provided – the cost is yet to be determined. Contact: Alisa Boswell (360) 201-8672 skagitbchw@gmail.com

The Leave No Trace Education Program teaches individuals and groups how to use public lands with minimal impact to the environment. BCHW's Leave No Trace Education Chair Jane Byram will be our guide through this nationally awarded program. Last year the BCHW received the Environment and Wildlife Compatibility Award in WA DC in "recognition of outstanding use of Recreational Trails Program (RTP) funds and to promote programs that enhance the quality and quantity of trail experiences available to the public." –Trailhead News July/Aug 2010 pg. 4.



Calendar

March 5, Saturday, 10 a.m., Great Gravel Pack In Capitol Forest

<u>March 11,</u> Friday, 7:00 p.m. Tri Area Community Center Chapter Meeting. Program: Slide show of Upper Dungeness Trail.

March 18, 19 and 20th BCHW General Meeting and Rendezvous, Ellensburg, WA

March 26th, Saturday 10:00 a.m. Chapter Ride at Sandy Shore Lake, call for directions! 531-2337 or 385-6364

Check the website in the coming weeks for information on upcoming events, at http://www.olympus.net/community/buckhorn-bchw/.



Buckhorn Range Chapter - BCHW

Buckhorn Range Chapter Newsletter Backcountry Horsemen of Washington P. O. Box 845 Chimacum, WA 98325